

Stock No. 26273

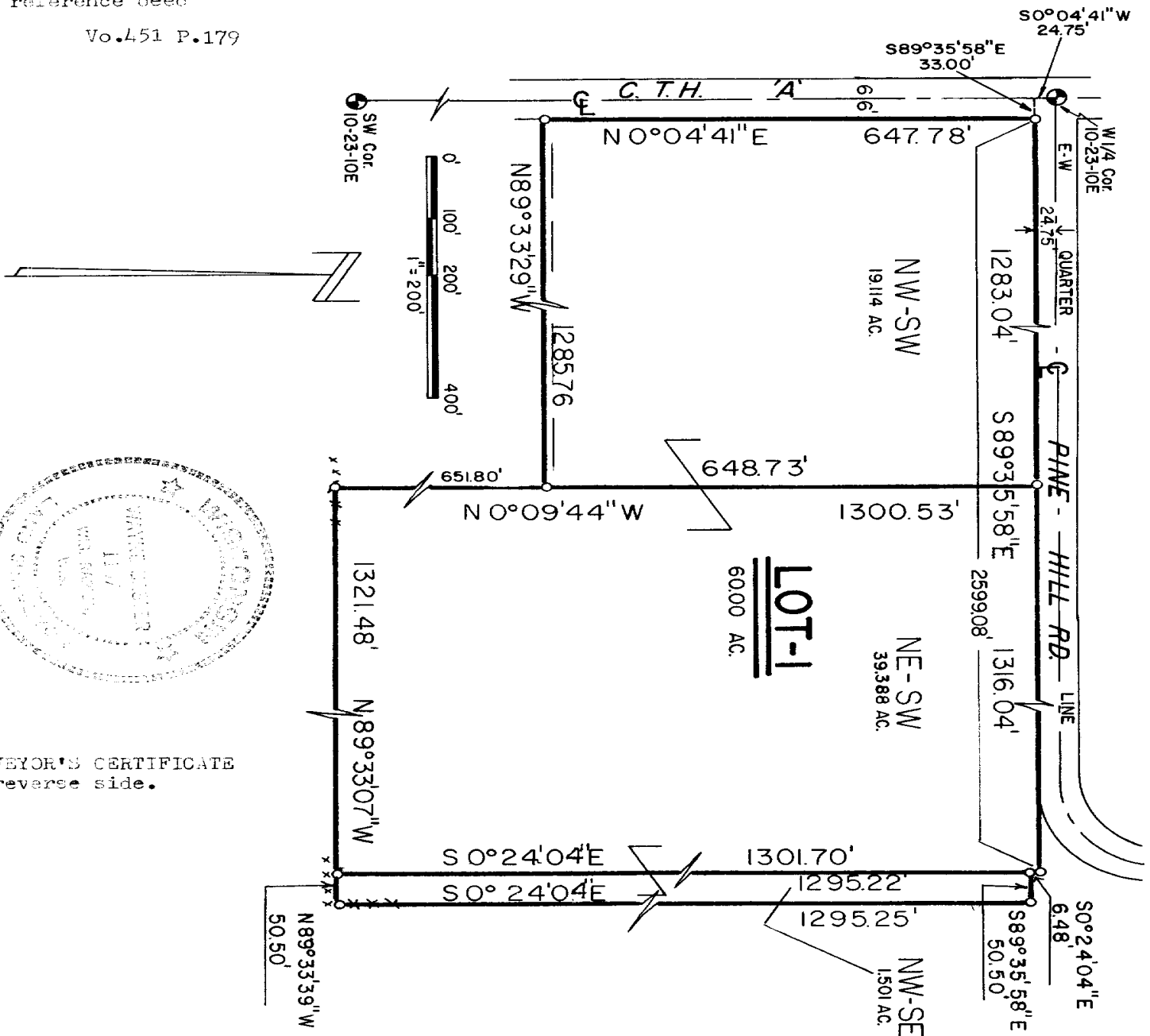
384241

PORTAGE COUNTY CERTIFIED SURVEY MAP NO. 3316-11-274

PART OF THE NW $\frac{1}{4}$ -SW $\frac{1}{4}$ AND PART OF THE NE $\frac{1}{4}$ -SW $\frac{1}{4}$ AND PART OF THE NW $\frac{1}{4}$ -SE $\frac{1}{4}$ ALL IN SECTION 10,
TOWNSHIP 23 NORTH, RANGE 10 East, TOWN OF AMHERST, PORTAGE COUNTY, WISCONSIN.

reference deed

Vo. 451 P. 179



SURVEYOR'S CERTIFICATE
on reverse side.

LEGEND:

Harrison Monument (fd)

○ = 1"x24" iron pipe 1.13#/ft. (set)

This instrument drafted by
Wayne Basler.

NOTE: West line SW $\frac{1}{4}$ 10-23-10E
assigned $N0^{\circ}04'41''E$ for this map.

SURVEYOR'S CERTIFICATE

I, WAYNE BASLER, REGISTERED LAND SURVEYOR, hereby certify:

That I have surveyed and mapped this certified survey located in part of the NW $\frac{1}{4}$ -SW $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ -SW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ -SE $\frac{1}{4}$ all in Section 10, Township 23 North, Range 10 East, Town of Amherst, Portage County, Wisconsin, bounded and described as follows:

Commencing at the W $\frac{1}{4}$ Cor 10-23-10E; thence S0°04'41"W 24.75'; thence S89°35'58"E 33.00' to the point of beginning; thence S89°35'58"E 2599.08'; thence S0°24'04"E 6.48'; thence S89°35'58"E 50.05'; thence S0°24'04"E 1295.25'; thence N89°33'39"W 50.05'; thence S89°33'07"W 1321.48'; thence N0°09'44"W 651.80'; thence N89°33'29"W 1285.76'; thence N0°04'41"E 647.78' to the point of beginning.

That I have made such survey, land division and map at the direction of Steve Petersen, C/O Petersen Realtors, 122 So Main St, Waupaca, WI 54981; that such map is a correct representation of all the exterior boundaries of the land surveyed and the subdivision thereof made; that I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes in surveying, dividing and mapping same; that I have fully complied with all provisions of the Portage County Land Subdivision Ordinance.

Wayne Basler 6-20-85
WAYNE BASLER R.L.S. 1167

384241

PORTAGE COUNTY, WIS.

Received this 21st day of June
A.D. 1985 at 9:00 o'clock A.M.
Recorded in Vol. 11 of CSM's
Index-Records page 274

John R. Thoma
Register of Deeds

Pd:\$6.00

Septic Tank Maint. Agreement
See Vol. 464 of Micro-Rec.,
Pg. 42 of 7-8-85