

**PRIVATE SEWAGE SYSTEM  
INSPECTION REPORT**  
(ATTACH TO PERMIT)

**GENERAL INFORMATION**

Personal information you provide may be used for secondary purposes [Privacy Law, s. 15.04 (1)(m)].

|                                                 |                                |                                                                                                                                |
|-------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Permit Holder's Name:<br><i>RONALD GOTEHARD</i> |                                | <input type="checkbox"/> City <input type="checkbox"/> Village <input checked="" type="checkbox"/> Town of:<br><i>KICKAPOO</i> |
| CST BM Elev.:<br><i>100.0</i>                   | Insp. BM Elev.:<br><i>-0.5</i> | BM Description:<br><i>WALK-TO-TRAIL 4/42/11 TOPZ</i>                                                                           |

|                                             |
|---------------------------------------------|
| County:<br><i>VERNON</i>                    |
| Sanitary Permit No.:<br><i>357758 48-00</i> |
| State Plan ID No.:<br>—                     |
| Parcel Tax No.:<br><i>62-26-115-0009</i>    |

**TANK INFORMATION**

| TYPE     | MANUFACTURER | CAPACITY    |
|----------|--------------|-------------|
| Septic   | <i>AL'S</i>  | <i>1000</i> |
| Dosing   |              |             |
| Aeration |              |             |
| Holding  |              |             |

**ELEVATION DATA**

| STATION                | BS          | HI          | FS           | ELEV.        |
|------------------------|-------------|-------------|--------------|--------------|
| Benchmark              | <i>-0.5</i> | <i>99.5</i> |              | <i>100.0</i> |
| <i>TOP OF AIRTILAT</i> | <i>4.44</i> |             |              |              |
| Bldg. Sewer            |             |             |              |              |
| St/Ht Inlet            |             |             | <i>6.52</i>  |              |
| St/Ht Outlet           |             |             | <i>6.88</i>  |              |
| Dt Inlet               |             |             |              |              |
| Dt Bottom              |             |             |              |              |
| Header / Man.          |             |             |              |              |
| Dist. Pipe             |             |             |              |              |
| Bot. System            |             |             | <i>11.05</i> |              |
| Final Grade            |             |             | <i>9.58</i>  |              |
|                        |             |             | <i>8.14</i>  |              |
|                        |             |             | <i>6.55</i>  |              |

**TANK SETBACK INFORMATION**

| TANK TO  | P/L         | WELL       | BLDG. | Vent to Air Intake | ROAD |
|----------|-------------|------------|-------|--------------------|------|
| Septic   | <i>260'</i> | <i>25'</i> |       |                    | NA   |
| Dosing   |             |            |       |                    | NA   |
| Aeration |             |            |       |                    | NA   |
| Holding  |             |            |       |                    |      |

**PUMP / SIPHON INFORMATION**

|              |        |               |               |
|--------------|--------|---------------|---------------|
| Manufacturer |        | Demand        |               |
| Model Number |        | GPM           |               |
| TDH          | Lift   | Friction Loss | System Head   |
| Forcemain    | Length | Dia.          | Dist. To Well |

**SOIL ABSORPTION SYSTEM**

|                                |                           |                   |                          |                       |             |               |              |
|--------------------------------|---------------------------|-------------------|--------------------------|-----------------------|-------------|---------------|--------------|
| <b>BED / TRENCH DIMENSIONS</b> | Width <i>3'</i>           | Length <i>50'</i> | No. Of Trenches <i>2</i> | <b>PIT DIMENSIONS</b> | No. Of Pits | Inside Dia.   | Liquid Depth |
| <b>SETBACK INFORMATION</b>     | SYSTEM TO                 |                   | P/L                      | BLDG                  | WELL        | Manufacturer: |              |
|                                | Type Of System: <i>CV</i> |                   | <i>220'</i>              | <i>75'</i>            | <i>-</i>    | Model Number: |              |

**DISTRIBUTION SYSTEM**

|                         |                                       |             |                |                    |
|-------------------------|---------------------------------------|-------------|----------------|--------------------|
| Header / Manifold       | Distribution Pipe(s)                  | x Hole Size | x Hole Spacing | Vent To Air Intake |
| Length _____ Dia. _____ | Length _____ Dia. _____ Spacing _____ |             |                |                    |

**SOIL COVER**

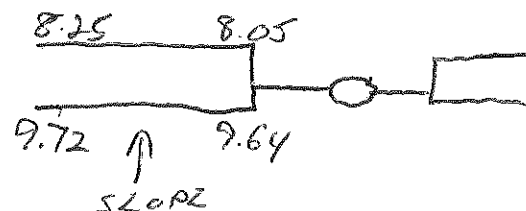
x Pressure Systems Only

xx Mound Or At-Grade Systems Only

|                                |                               |                     |                                                                                |                                                                        |
|--------------------------------|-------------------------------|---------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Depth Over Bed / Trench Center | Depth Over Bed / Trench Edges | xx Depth Of Topsoil | xx Seeded / Sodded<br><input type="checkbox"/> Yes <input type="checkbox"/> No | xx Mulched<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------------------------|-------------------------------|---------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|

**COMMENTS:** (Include code discrepancies, persons present, etc.) *SON - TULLY, BILL VOLK EXCAVATION*

*NO FILTER*



Plan revision required? ☐ Yes ☒ No  
Use other side for additional information.

*7/19/00*

Date

*T. J. M. [Signature]*

Inspector's Signature

*227629*

Cert. No.

# SANITARY PERMIT APPLICATION

In accord with Comm 83.05, Wis. Adm. Code

Safety and Buildings Division  
201 W. Washington Avenue  
P O Box 7302  
Madison, WI 53707-7302

- Attach complete plans (to the county copy only) for the system, on paper not less than 8 1/2 x 11 inches in size.
- See reverse side for instructions for completing this application

Personal information you provide may be used for secondary purposes  
[Privacy Law, s. 15.04 (1) (m)].

|                                                                    |
|--------------------------------------------------------------------|
| County<br><u>Vernon</u>                                            |
| State Sanitary Permit Number<br><u>359758 48-00</u>                |
| <input type="checkbox"/> Check if revision to previous application |
| State Plan I.D. Number<br><u>                    </u>              |

## I. APPLICATION INFORMATION - PLEASE PRINT ALL INFORMATION

|                                                                                                         |                          |                                                                        |                                             |
|---------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------|---------------------------------------------|
| Property Owner Name<br><u>Ronald Gatewood</u>                                                           |                          | Property Location<br><u>N 1/4 NW 1/4, S 7 T 11, N, R 3 E 1st 1/2 W</u> |                                             |
| Property Owner's Mailing Address<br><u>1241 Westland St.</u>                                            |                          | Lot Number<br><u>9</u>                                                 | Block Number<br><u>                    </u> |
| City, State<br><u>Waterloo, IA</u>                                                                      | Zip Code<br><u>50701</u> | Phone Number<br><u>(319) 235-1677</u>                                  |                                             |
| Subdivision Name or GSM Number<br><u>Carter Valley csm # 42</u>                                         |                          | Nearest Road<br><u>Kickapoo Hwy 14</u>                                 |                                             |
| City<br><input type="checkbox"/> Village<br><input checked="" type="checkbox"/> Town OF <u>Kickapoo</u> |                          | Parcel Tax Number(s)<br><u>62-26-115-0009</u>                          |                                             |

## II. TYPE OF BUILDING: (check one) ☐ State Owned

☐ Public ☒ 1 or 2 Family Dwelling - No. of bedrooms 2

## III. BUILDING USE: (If building type is public, check all that apply)

- |                                              |                                                            |                                                                        |
|----------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Apartment / Condo | <input type="checkbox"/> 6 Medical Facility / Nursing Home | <input type="checkbox"/> 10 Outdoor Recreational Facility              |
| <input type="checkbox"/> 2 Assembly Hall     | <input type="checkbox"/> 7 Merchandise: Sales / Repairs    | <input type="checkbox"/> 11 Restaurant / Bar / Dining                  |
| <input type="checkbox"/> 3 Campground        | <input type="checkbox"/> 8 Mobile Home Park                | <input type="checkbox"/> 12 Service Station / Car Wash                 |
| <input type="checkbox"/> 4 Church / School   | <input type="checkbox"/> 9 Office / Factory                | <input type="checkbox"/> 13 Other: specify <u>                    </u> |
| <input type="checkbox"/> 5 Hotel / Motel     |                                                            |                                                                        |

## IV. TYPE OF PERMIT: (Check only one box on line A. Check box on line B, if applicable)

- A) 1. ☒ New System      2. ☐ Replacement System      3. ☐ Replacement of Tank Only      4. ☐ Reconnection of Existing System      5. ☐ Repair of an Existing System
- B) ☐ A Sanitary Permit was previously issued. Permit Number                      Date Issued

## V. TYPE OF SYSTEM: (Check only one)

- |                                                       |                                                |                                                            |                                          |
|-------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|------------------------------------------|
| <b>Non-Pressurized Distribution</b>                   | <b>Pressurized Distribution</b>                | <b>Experimental</b>                                        | <b>Other</b>                             |
| 11 <input type="checkbox"/> Seepage Bed               | 21 <input type="checkbox"/> Mound              | 30 <input type="checkbox"/> Specify Type <u>1-1/2" PEX</u> | 41 <input type="checkbox"/> Holding Tank |
| 12 <input checked="" type="checkbox"/> Seepage Trench | 22 <input type="checkbox"/> In-Ground Pressure |                                                            | 42 <input type="checkbox"/> Pit Privy    |
| 13 <input type="checkbox"/> Seepage Pit               |                                                |                                                            | 43 <input type="checkbox"/> Vault Privy  |
| 14 <input type="checkbox"/> System-In-Fill            |                                                |                                                            |                                          |

## VI. ABSORPTION SYSTEM INFORMATION:

|                                  |                                                  |                                                  |                                                 |                                                          |                                                     |                                                              |
|----------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| 1. Gallons Per Day<br><u>300</u> | 2. Absorp. Area Required (sq. ft.)<br><u>500</u> | 3. Absorp. Area Proposed (sq. ft.)<br><u>500</u> | 4. Loading Rate (Gals/day/sq. ft.)<br><u>.6</u> | 5. Perc. Rate (Min./inch)<br><u>                    </u> | 6. System Elev. Feet<br><u>                    </u> | 7. Final Grade Elevation Feet<br><u>                    </u> |
|----------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|

## VII. TANK INFORMATION

|                                | Capacity in gallons         |                             | Total Gallons               | # of Tanks                  | Manufacturer's Name         | Prefab. Concrete                    | Site Constructed         | Steel                    | Fiber-glass              | Plastic                  | Exper. App.              |
|--------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                                | New Tanks                   | Existing Tanks              |                             |                             |                             |                                     |                          |                          |                          |                          |                          |
| Septic Tank or Holding Tank    | <u>1000</u>                 | <u>                    </u> | <u>1000</u>                 | <u>1</u>                    | <u>Als Concrete</u>         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Lift Pump Tank /Siphon Chamber | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## VIII. RESPONSIBILITY STATEMENT

I, the undersigned, assume responsibility for installation of the onsite sewage system shown on the attached plans.

|                                                                                             |                                                       |                             |                                               |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|-----------------------------------------------|
| Plumber's Name: (Print)<br><u>John Tully</u>                                                | Plumber's Signature: (No Stamps)<br><u>John Tully</u> | MP/MPSW No.:<br><u>5105</u> | Business Phone Number:<br><u>608-457-2382</u> |
| Plumber's Address (Street, City, State, Zip Code):<br><u>329 N Main, Stoddard, WI 54658</u> |                                                       |                             |                                               |

## IX. COUNTY / DEPARTMENT USE ONLY

|                                                                    |                                      |                                                                          |                              |                                                          |
|--------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------|------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> Approved                       | <input type="checkbox"/> Disapproved | Sanitary Permit Fee (Includes Groundwater Surcharge Fee)<br><u>\$200</u> | Date Issued<br><u>5-9-00</u> | Issuing Agent Signature (No Stamps)<br><u>John Tully</u> |
| <input type="checkbox"/> Owner Given Initial Adverse Determination |                                      |                                                                          |                              |                                                          |

## X. CONDITIONS OF APPROVAL / REASONS FOR DISAPPROVAL:

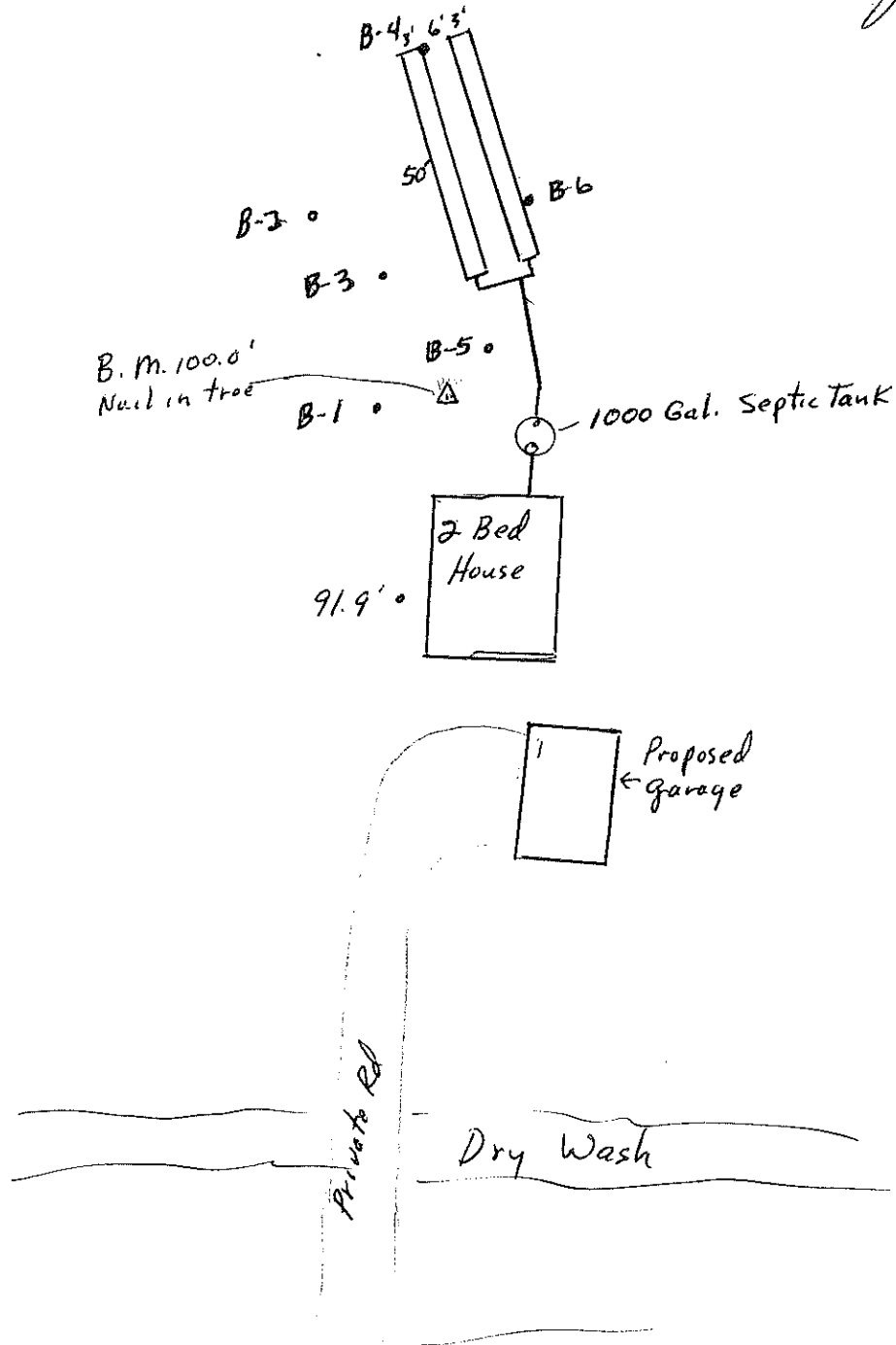
# Conventional Septic System Plot Plan 1" = 40.0'

Ronald Gatewood  
NE 1/4 NW 1/4 S 7 T 11 N R 3 W  
Town of Kickapoo  
Vernon Co

John Tully  
MP 5105

58.00  
John Tully

B-1 = 92.0'  
B-2 = 92.5'  
B-3 = 94.2'  
B-4 = 98.5'  
B-5 = 97.7'  
B-6 = 100.7'



300' Hwy 14

Seepage Trench  
(No Scale)

10

Ronald Gatewood  
NE 1/4 NW 1/4 S7  
T11N R3W  
Town of Kickapoo  
Vernon Co

John Tully  
M5105

5-8-00

John Tully

